PUBLIC NOTICE

Federal Communications Commission 45 L Street, NE Washington, D.C. 20554

News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Monday, June 14, 2021

| Presented by: ACA Connects - America's Communications Association | | | | |
|---|---|--|--|--|
| Presented to: | Request to withhold document from Public Inspection: | Presentation: | | |
| Wireline Competition Bureau | no https://ww | w .fcc.gov/ecfs/filing/106140198918796 | | |
| y: Apple Inc. | | | | |
| Presented to: | Request to withhold document from Public Inspection: | Presentation: | | |
| Office of Engineering & Techno | ology no https://ww | w.fcc.gov/ecfs/filing/1061429044299 | | |
| y: Gregory D. Lapin | | | | |
| Presented to: | Request to withhold document from Public Inspection: | Presentation: | | |
| Office of Engineering & Techno | ology no https://ww | w .fcc.gov/ecfs/filing/106142039218267 | | |
| | Presented to: Wireline Competition Bureau y: Apple Inc. Presented to: Office of Engineering & Technoly: Gregory D. Lapin Presented to: | Presented to: Request to withhold document from Public Inspection: Wireline Competition Bureau no https://www.y: Apple Inc. Request to withhold document from Public Inspection: Office of Engineering & Technology or https://www.y: Gregory D. Lapin Request to withhold document from Public Inspection: | | |

| Presented b | y: National Association | of Broadcasters | |
|--------------------------------------|-------------------------|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withh document from Public Inspection | Presentation: |
| 16-155 | International Bureau | no http | os://w w w .fcc.gov/ecfs/filing/10614080019068 |
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